

The new name: registered as a “Fictitious Name” in the Diocese of Rhode Island

Bishop George Harris, Rhode Island

Boone Porter read books by Roland Allen about indigenous ministries (in Harris living room while George was a missionary in the Philippines)

Ormonde: 1970 – Boone Porter drafting canon for deacons; Harris insisted it contain the provision for “local priests”

1995 Conference – Des Moines – Susanne elected to the Board; perhaps Harris came on the Board at that time

Harris pushed deacons to be included in Living the Covenant – and NAAD, specifically, to be a sponsor

OP: “The Serendipitous Nature of the Holy Spirit”

The right place at the right time

Joe Morris Doss was the seminarian (working for Boone Porter) who typed up the ministry canon

Stipends / CPG for Deacons

Need research on when deacons were allowed to become active in the Pension fund

Ecumenical conversations

OP: Late 1980’s. NCC conference in Rhode Island – called together by Jeff Gros and called the National Diaconate Dialogue Group. Also a meeting on Long Island and in Rochester.

Tom Dorris. (need research) Included Lutheran Deaconess Association, Episcopalians, Lutherans (before the merger and after) and United Methodists.

PB: Ecumenical meeting in Dallas. No sacramental expression. Early 1990’s. But all could relate to foot washing.

Regional Meetings

Province One – in the 1970’a

Province Seven: early 1980’s

Province 8: Early 1980’s in Portland at a Methodist Conference Center

Maylanne – how each order (signs) represents one aspect of the whole baptismal ministry

Maylanne: “All who Minister” publ 2000-2003

Notre Dame Conference: 1979, 1981, 1984

1987 Conference: First conference at which a majority of attendees were deacons. Kansas City

Deacon Bob Coolidge. Toronto. “Fund for the Diaconate” Ordained in California, CanRes in Toronto
“Coolidge and the Seagull”, per TH

Sarah Tracy and Ed Browning. Ed’s unfortunate remarks about the Transitional Diaconate

Wes Frensdorff was Ed Browning’s “outside friend”

General Convention in New Orleans. 1982. 2 deacons

Pre-consecrated elements

One-hour entering Procession

Offertory: UTO

Brought up the bread; where is the wine? Consecrated the pre-consecrated wine

PB and Ormonde both reached for the chalice

Ormonde: A LW story.

First mass of a young priest: “that is the way Fr. So-and-so does it at home”

GC 1973 – female TDs in the GC liturgies?

NAAD present at Phoenix in the AP booth – 1991

Foot-washing first done in Detroit

Philadelphia

Planning the “Living the Covenant” conference – not sure about this because Susanne did most of the planning with Boone Porter, George Harris, Fred Putnam, Juan Oliver and Clay Morris. Steve Kelsey ended up being emcee of the event.

Ormonde: The value of remembering – carry the story of the organization; who will carry on with the calendar when Ormonde is not around?

Phina: The new rector in Reno: “there is no tradition of the diaconate in my diocese”

Each organization should spend some time at each meeting “telling the story”

Phina : The commemoration of Wes Frensdorff – 25th anniversary of his death will be in 2013. Might be an opportunity for special event/s.

Phina: Name your Apostolic History and create your own apostolic succession

Sr. Theresa of London. Rode around London on a motorcycle with her habit flying.

Writing a history.

The characters

The face of the diaconate in different dioceses

Keep record of exemplary diaconal ministries – by both deacons and others

The unsavory aspects of our history

Selecting the stories to tell

Develop an apparatus for reflecting on our stories

Some of the stupid things people have said about the diaconate – you said what?

Diaconate as consolation prize

Might be time to tell stories of numerous champions (non-deacons) of the diaconate

Frensdorf: Crisis for Change